

Year 1/2 RE Knowledge Organiser

Branch 4 – Desert to Garden

Hear, Believe, Celebrate, Live

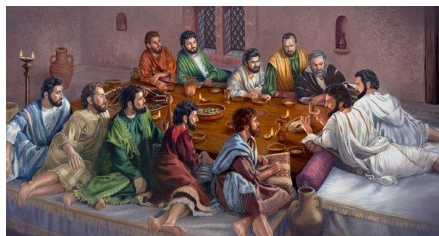
Lent is a time for Reconciliation and forgiveness.

The Jesus Enters Jerusalem (Lk 19:28-38)

After Jesus said this, he went on in front of them toward Jerusalem. As he came near Bethphage and Bethany at the Mount of Olives, he sent two disciples ahead with these instructions: "Go to the village there ahead of you; as you go in, you will find a colt tied up that has never been ridden. Untie it and bring it here. If someone asks you why you are untying it, tell him that the Master^[a] needs it." They went on their way and found everything just as Jesus had told them. As they were untying the colt, its owners said to them, "Why are you untying it?" "The Master needs it," they answered, and they took the colt to Jesus. Then they threw their cloaks over the animal and helped Jesus get on. As he rode on, people spread their cloaks on the road. When he came near Jerusalem, at the place where the road went down the Mount of Olives, the large crowd of his disciples began to thank God and praise him in loud voices for all the great things that they had seen: "God bless the



king who comes in the name of the Lord! Peace in heaven and glory to God!" **Lent is a time of preparing our hearts and minds for Easter through reconciliation and forgiveness.**



The Last Supper (Lk 22: 7-23)

The day came during the Festival of Unleavened Bread when the lambs for the Passover meal were to be killed. Jesus sent Peter and John with these instructions: "Go and get the Passover meal ready for us to eat." "Where do you want us to get it ready?" they asked him. He answered, "As you go into the city, a man carrying a jar of water will meet you. Follow him into the house that he enters, and say to the owner of the house: 'The Teacher says to you, where is the room where my disciples and I will eat the Passover meal?' He will show you a large furnished room upstairs, where you will get everything ready. They went off and found everything just as Jesus had told them, and they prepared the Passover meal. When the hour came, Jesus took his place at the table with the apostles. He said to them, 'I have wanted so much to eat this Passover meal with you before I suffer! For I tell you, I will never eat it until it is given its full meaning in the Kingdom of God.' Then Jesus took a cup, gave thanks to God, and said, 'Take this and share it among yourselves. I tell you that from now on I will not drink this wine until the Kingdom of God comes.' Then he took a piece of bread, gave thanks to God, broke it, and gave it to them, saying, 'This is my body, which is given for you. Do this in memory of me.' In the same way, he gave them the cup after the supper, saying, 'This cup is God's new covenant sealed with my blood, which is poured out for you. But, look! The one who betrays me is here at the table with me! The Son of Man will die as God has decided, but how terrible for that man who betrays him! Then they began to ask among themselves which one of them it could be who was going to do this. "You have stayed with me all through my trials; and just as my Father has given me the right to rule, so I will give you the same right. You will eat and drink at my table in my Kingdom, and you will sit on thrones to rule over the twelve tribes of Israel. "Simon, Simon! Listen! Satan has received permission to test all of you, to separate the good from the bad, as a farmer separates the wheat from the chaff. But I have prayed for you, Simon, that your faith will not fail. And when you turn back to me, you must strengthen your brothers." Peter answered, "Lord, I am ready to go to prison with you and to die with you!" "I tell you, Peter," Jesus said,

"the rooster will not crow tonight until you have said three times that you do not know me." **Lent is a time of preparing our hearts and minds for**

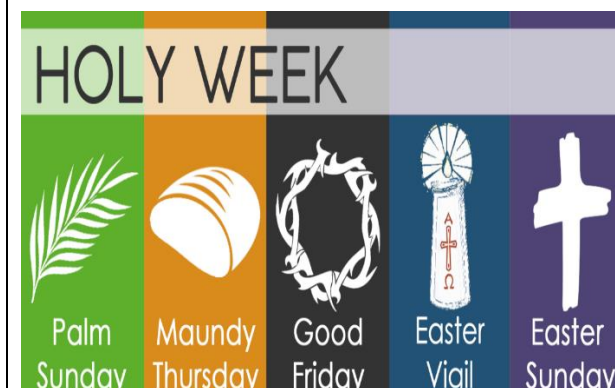
Easter through reconciliation and forgiveness.

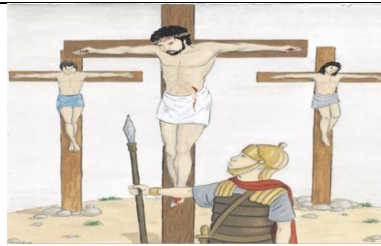
The Crucifixion and death of Jesus (Lk 23:33-46*)

When they came to the place called "The Skull," they crucified Jesus there, and the two criminals, one on his right and the other on his left. Jesus said, "Forgive them, Father! They don't know what they are doing." They divided his clothes among themselves by throwing dice. The people stood there watching while the Jewish leaders made fun of him: "He saved others; let him save himself if he is the Messiah whom God has chosen!" The soldiers also made fun of him: they came up to him and offered him cheap wine, and said, "Save yourself if you are the king of the Jews!" Above him were written these words: "This is the King of the Jews." One of the criminals hanging there hurled insults at him: "Aren't you the Messiah? Save yourself and us!" The other one, however, rebuked him, saying, "Don't you fear God? You received the same sentence he did. Ours, however, is only right, because we are getting what we deserve for what we did; but he has done no wrong." And he said to Jesus, "Remember me, Jesus, when you come as King!" Jesus said to him, "I promise you that today you will be in Paradise with me." **The importance of saying sorry to God and to others. That prayer can help people say sorry for their sins. That making bad choices damages relationships and damages them.**

Vocabulary

Kyrie Eleison	A short repeated invocation used in many Christian liturgies, especially at the beginning of the Eucharist or as a response in a litany.
Mercy	compassion or forgiveness shown towards someone whom it is within one's power to punish or harm
Contrite	Feeling remorse or sorry
Paradise	heaven as the ultimate abode of the just
Faith	complete trust or confidence in someone or something
Apostles	Chosen or called by God
Sorrow	A feeling of deep sadness or regret.
Forgiveness	To forgive someone means to no longer hold sin (wrong doing) against the person who has sinned against you.
Reconciliation	The Sacrament of Reconciliation is Jesus offering us forgiveness in His love and mercy for the time we have sinned and turned away from God.





The Death of Jesus

It was about twelve o'clock when the sun stopped shining and darkness covered the whole country until three o'clock; and the curtain hanging in the Temple was torn in two. Jesus cried out in a loud voice, "Father! In your hands I place my spirit!" He said this and died.



The Message (Lk 24:1-8)

Very early on Sunday morning the women went to the tomb, carrying the spices they had prepared. They found the stone rolled away from the entrance to the tomb, so they went in; but they did not find the body of the Lord Jesus. They stood there puzzled about this, when suddenly two men in bright shining clothes stood by them. Full of fear, the women bowed down to the ground, as the men said to them, "Why are you looking among the dead for one who is alive? He is not here; he has been raised. Remember what he said to you while he was in Galilee: 'The Son of Man must be handed over to sinners, be crucified, and three days later rise to life.'" Then the women remembered his words.

Peter at the Tomb (Lk 24:9-12) Then the women remembered his words, returned from the tomb, and told all these things to the eleven disciples and all the rest. The women were Mary Magdalene, Joanna, and Mary the mother of James; they and the other women with them told these things to the apostles. But the apostles thought that what the women said was nonsense, and they did not believe them. But Peter got up and ran to the tomb; he bent down and saw the grave cloths but nothing else. Then he went back home amazed at what had happened.

Simple words, actions, and symbols of the Easter Vigil, focusing on light and water.

