

Year 3/4 RE Knowledge Organiser

Branch 3 – Galilee to Jerusalem

Hear, Believe, Celebrate, Live

Vocabulary

Matthew 8: 14-17

When Jesus came into Peter's house, he saw Peter's mother-in-law lying in bed with a fever. He touched her hand and the fever left her, and she got up and began to wait on him. When evening came, many who were demon-possessed were brought to him, and he drove out the spirits with a word and healed all the sick. This was to fulfil what was spoken through the prophet Isaiah:

"He took up our infirmities
and bore our diseases."

Jesus is the Messiah/Christ but in a way that subverted the expectations of those of his own day: Jesus comes as a suffering servant, not a triumphant king.

Matthew 9: 27-34

When Jesus departed from there, two blind men followed Him, crying out and saying, "Son of David, have mercy on us!" And when He had come into the house, the blind men came to Him. And Jesus said to them, "Do you believe that I am able to do this?" They said to Him, "Yes, Lord." Then He touched their eyes, saying, "According to your faith let it be to you." And their eyes were opened. And Jesus sternly warned them, saying, "See that no one knows it." 31 But when they had departed, they spread the news about Him in all that country. A Mute Man Speaks. As they went out, behold, they brought to Him a man, mute and demon-possessed. And when the demon was cast out, the mute spoke. And the multitudes marvelled, saying, "It was never seen like this in Israel!" But the Pharisees said, "He casts out demons by the ruler of the demons."

Jesus reveals the kind of messiah he is by showing that God's Kingdom includes those who are excluded by society.

Matthew 14: 22-33

Immediately Jesus made His disciples get into the boat and go before Him to the other side, while He sent the multitudes away. And when He had sent the multitudes away, He went up on the mountain by Himself to pray. Now when evening came, He was alone there. But the boat was now in the middle of the sea, tossed by the waves, for the wind was contrary. Now in the fourth watch of the night Jesus went to them, walking on the sea. And when the disciples saw Him walking on the sea, they were troubled, saying, "It is a ghost!" And they cried out for fear. But immediately Jesus spoke to them, saying, "Be of good cheer! It is I; do not be afraid." And Peter answered Him and said, "Lord, if it is You, command me to come to You on the water." So He said, "Come." And when Peter had come down out of the boat, he walked on the water to go to Jesus. But when he saw that the wind was boisterous, he was afraid; and beginning to sink he cried out, saying, "Lord, save me!" And immediately Jesus stretched out His hand and caught him, and said to him, "O you of little faith, why did you doubt?" And when they got into the boat, the wind ceased. Then those who were in the boat came and worshiped Him, saying, "Truly You are the Son of God."

Jesus is fully God and fully human. We call this belief the incarnation.

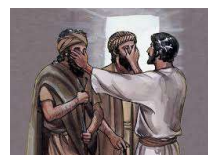
Messiah	The Hebrew word for 'Anointed One' meaning a savior, or liberator of a group of people.
Christ	The Greek word for 'Anointed One' - it is another word for Messiah and because Jesus is the Messiah, in time Christ became his proper name.
incarnation	'To take on flesh' - incarnation means that for Catholics, Jesus is fully God and fully human. He shows characteristics of both these states.
Sacrament of the Sick	A sacrament that happens during times of illness (often near times of death) to bring the person spiritual and physical strength.
Nicene Creed	A statement of belief which shows there is one God who exists in three persons. God the Father, Jesus the Son and the Holy Spirit.
marginalised	Describes a person or group that is being treated poorly and may have no or little rights for reasons such as their skin colour, income, education, gender, age and/or disabilities.



Jesus healing
Peter's mother-in-
law



The official's
daughter raised to
life



Cure of two blind
men



The Baptist's
Question



Jesus walks on
water



Peter's profession
of faith



Catholic Social Teaching